Electronically Filed 12/27/2022 3:30 PM Fourth Judicial District, Ada County Phil McGrane, Clerk of the Court By: Nicole Davis, Deputy Clerk

Erik F. Stidham (ISB #5483) HOLLAND & HART LLP 800 W. Main Street, Suite 1750 Boise, ID 83702-5974

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E-mail: efstidham@hollandhart.com

Counsel for Plaintiffs

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

ST. LUKE'S HEALTH SYSTEM, LTD; ST. LUKE'S REGIONAL MEDICAL CENTER, LTD; CHRIS ROTH, an individual; NATASHA D. ERICKSON, MD, an individual; and TRACY W. JUNGMAN, NP, an individual,

Plaintiffs,

VS.

AMMON BUNDY, an individual; AMMON BUNDY FOR GOVERNOR, a political organization; DIEGO RODRIGUEZ, an individual; FREEDOM MAN PRESS LLC, a limited liability company; FREEDOM MAN PAC, a registered political action committee; and PEOPLE'S RIGHTS NETWORK, a political organization,

Defendants.

Case No. CV01-22-06789

NOTICE OF INTENT TO SERVE SUBPOENA DUCES TECUM TO POWER MARKETING AGENCY, LLC

PLEASE TAKE NOTICE THAT pursuant to Rule 45(c)(2) of the Idaho Rules of Civil Procedure, Plaintiffs, St. Luke's Health System, Ltd, St. Luke's Regional Medical Center, Ltd, Chris Roth, Natasha D. Erickson, MD, and Tracy W. Jungman, NP, by and through their attorneys of record, Holland & Hart LLP, intend to serve a Subpoena duces tecum in the form

NOTICE OF INTENT TO SERVE SUBPOENA DUCES TECUM TO POWER MARKETING AGENCY, LLC - 1

attached hereto as "Exhibit A" on **Power Marketing Agency, LLC**. Plaintiffs intend to serve the Subpoena duces tecum on January 3, 2023 or as soon thereafter as service may be effectuated.

DATED: December 27, 2022.

HOLLAND & HART LLP

By:/s/Erik F. Stidham
Erik F. Stidham
Counsel for Plaintiffs

CERTIFICATE OF SERVICE

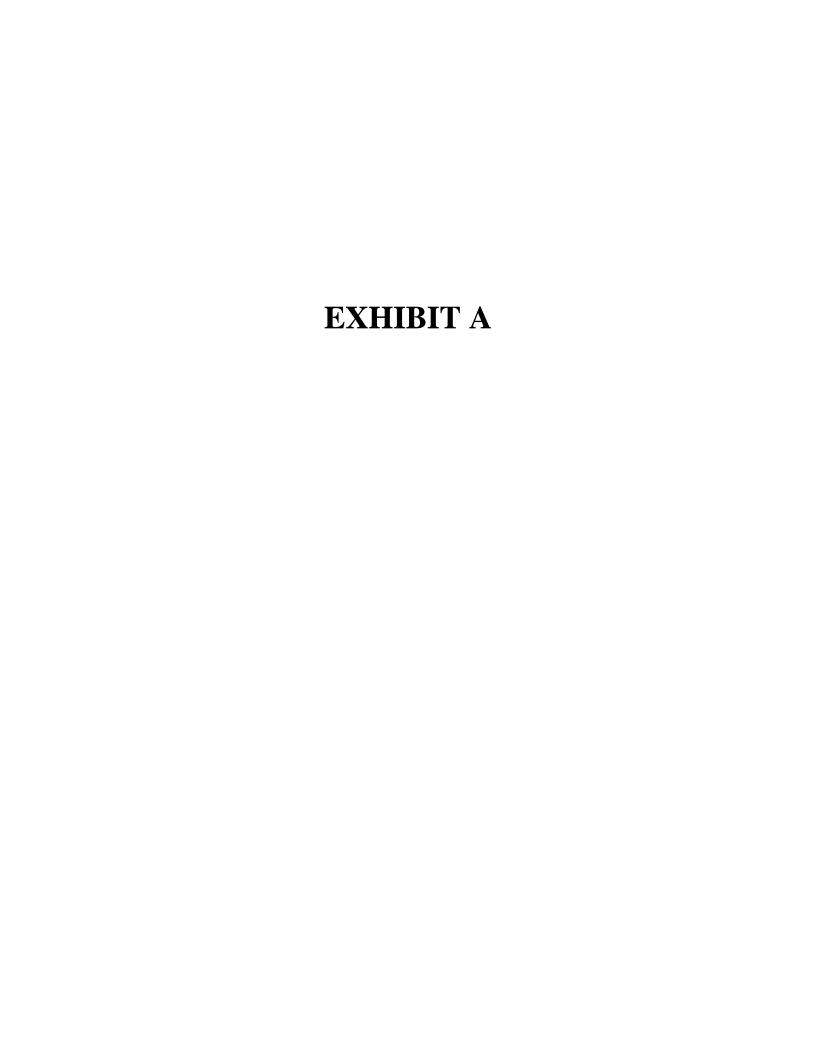
I hereby certify that on this 27th day of December, 2022, I caused to be filed and served, via iCourt, a true and correct copy of the foregoing by the method indicated below, and addressed to the following:

Ammon Bundy for Governor P.O. Box 370 Emmett, ID 83617	☑ U.S. Mail☐ Hand Delivered☐ Overnight Mail☐ Email/iCourt/eServe:
Ammon Bundy for Governor c/o Ammon Bundy 4615 Harvest Ln. Emmett, ID 83617-3601	☑ U.S. Mail☐ Hand Delivered☐ Overnight Mail☐ Email/iCourt/eServe:
Ammon Bundy 4615 Harvest Ln. Emmett, ID 83617-3601	✓ U.S. Mail☐ Hand Delivered☐ Overnight Mail☐ Email/iCourt/eServe:
People's Rights Network c/o Ammon Bundy 4615 Harvest Ln. Emmett, ID 83617-3601	☑ U.S. Mail☐ Hand Delivered☐ Overnight Mail☐ Email/iCourt/eServe:
People's Rights Network c/o Ammon Bundy P.O. Box 370 Emmett, ID 83617	☑ U.S. Mail☐ Hand Delivered☐ Overnight Mail☐ Email/iCourt/eServe:
Freedom Man Press LLC c/o Diego Rodriguez 1317 Edgewater Dr. #5077 Orlando, FL 32804	✓ U.S. Mail☐ Hand Delivered☐ Overnight Mail☐ Email/iCourt/eServe:
Freedom Man Press LLC c/o Diego Rodriguez 9169 W. State St., Ste. 3177 Boise, ID 83714	☑ U.S. Mail☐ Hand Delivered☐ Overnight Mail☐ Email/iCourt/eServe:
Freedom Man PAC c/o Diego Rodriguez 1317 Edgewater Dr., #5077 Orlando, FL 32804	☑ U.S. Mail☐ Hand Delivered☐ Overnight Mail☐ Email/iCourt/eServe:

NOTICE OF INTENT TO SERVE SUBPOENA DUCES TECUM TO POWER MARKETING AGENCY, LLC - 3

Diego Rodriguez	□ U.S. Mail
1317 Edgewater Dr., #5077	☐ Hand Delivered
Orlando, FL 32804	☐ Overnight Mail
	✓ Email/iCourt/eServe:
	freedommanpress@protonmail.com
	/s/ Erik F. Stidham
	Erik F. Stidham
	OF HOLLAND & HART IIP
	UE BULLANIA V BAKITIP

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Erik F. Stidham (ISB #5483) HOLLAND & HART LLP 800 W. Main Street, Suite 1750

Boise, ID 83702-5974 Telephone: 208.342.5000 Facsimile: 208.343.8869

E-mail: efstidham@hollandhart.com

Counsel for Plaintiffs

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE

STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

ST. LUKE'S HEALTH SYSTEM, LTD; ST. LUKE'S REGIONAL MEDICAL CENTER, LTD; CHRIS ROTH, an individual; NATASHA D. ERICKSON, MD, an individual; and TRACY W. JUNGMAN, NP, an individual,

Plaintiffs,

VS.

AMMON BUNDY, an individual; AMMON BUNDY FOR GOVERNOR, a political organization; DIEGO RODRIGUEZ, an individual; FREEDOM MAN PRESS LLC, a limited liability company; FREEDOM MAN PAC, a registered political action committee; and PEOPLE'S RIGHTS NETWORK, a political organization,

Defendants.

Case No. CV01-22-06789

SUBPOENA DUCES TECUM OF POWER MARKETING AGENCY, LLC

STATE OF IDAHO TO: Power Marketing Agency, LLC

Attn: Miranda Chavoya, Registered Agent

9169 W. State St., Ste. 3177

Boise, ID 83714

YOU A	RE COMMANDED:	
to	appear in the Court at the place, date, and time specified below to testify in the above case.	
	to appear at the place, date, and time specified below to testify at the taking of a videotaped deposition in the above case. See Exhibit A.	
]	PLACE: Holland & Hart LLP 800 W. Main Street, Suite 1750 Boise, ID 83702	
1	DATE/TIME: February 3, 2023, at 9:30 a.m.	
	produce or permit inspection and copying of the following documents or objects, including extronically stored information, at the place, date, and time specified below. See Exhibit	
]	PLACE: Holland & Hart LLP 800 W. Main Street, Suite 1750 Boise, ID 83702	
1	DATE/TIME: On or before February 3, 2023, at 9:30 a.m.	
to	permit inspection of the following premises at the date and time specified below.	
to produ of court	You are further notified that if you fail to appear at the place and time specified above, or ace or permit copying or inspection as specified above, that you may be held in contempt and that the aggrieved party may recover from you the sum of \$100 and all damages which a may sustain by your failure to comply with this subpoena.	
I	DATED: December, 2022.	
	HOLLAND & HART LLP	
	By: <u>/s/</u> Erik F. Stidham Counsel for Plaintiffs	

CERTIFICATE OF SERVICE

I hereby certify that on this day of and correct copy of the foregoing by the method	December, 2022, I caused to be served a true indicated below, and addressed to the following
Ammon Bundy for Governor P.O. Box 370 Emmett, ID 83617	 ☑ U.S. Mail ☐ Hand Delivered ☐ Overnight Mail ☐ Email/iCourt/eServe:
Ammon Bundy for Governor c/o Ammon Bundy 4615 Harvest Ln. Emmett, ID 83617-3601	 ☑ U.S. Mail ☐ Hand Delivered ☐ Overnight Mail ☐ Email/iCourt/eServe:
Ammon Bundy 4615 Harvest Ln. Emmett, ID 83617-3601	 ☑ U.S. Mail ☐ Hand Delivered ☐ Overnight Mail ☐ Email/iCourt/eServe:
People's Rights Network c/o Ammon Bundy 4615 Harvest Ln. Emmett, ID 83617-3601	 ☑ U.S. Mail ☐ Hand Delivered ☐ Overnight Mail ☐ Email/iCourt/eServe:
People's Rights Network c/o Ammon Bundy P.O. Box 370 Emmett, ID 83617	 ☑ U.S. Mail ☐ Hand Delivered ☐ Overnight Mail ☐ Email/iCourt/eServe:
Freedom Man Press LLC c/o Diego Rodriguez 1317 Edgewater Dr. #5077 Orlando, FL 32804	 ☑ U.S. Mail ☐ Hand Delivered ☐ Overnight Mail ☐ Email/iCourt/eServe:
Freedom Man Press LLC c/o Diego Rodriguez 9169 W. State St., Ste. 3177 Boise, ID 83714	 ☑ U.S. Mail ☐ Hand Delivered ☐ Overnight Mail ☐ Email/iCourt/eServe:
Freedom Man PAC c/o Diego Rodriguez 1317 Edgewater Dr., #5077 Orlando, FL 32804	 ☑ U.S. Mail ☐ Hand Delivered ☐ Overnight Mail ☐ Email/iCourt/eServe:
Diego Rodriguez	□ U.S. Mail

1317 Edgewater Dr., #5077 Orlando, FL 32804	 ☐ Hand Delivered ☐ Overnight Mail ☑ Email/iCourt/eServe:
	freedommanpress@protonmail.com
Tucker & Associates Court Reporting	notice@etucker.net

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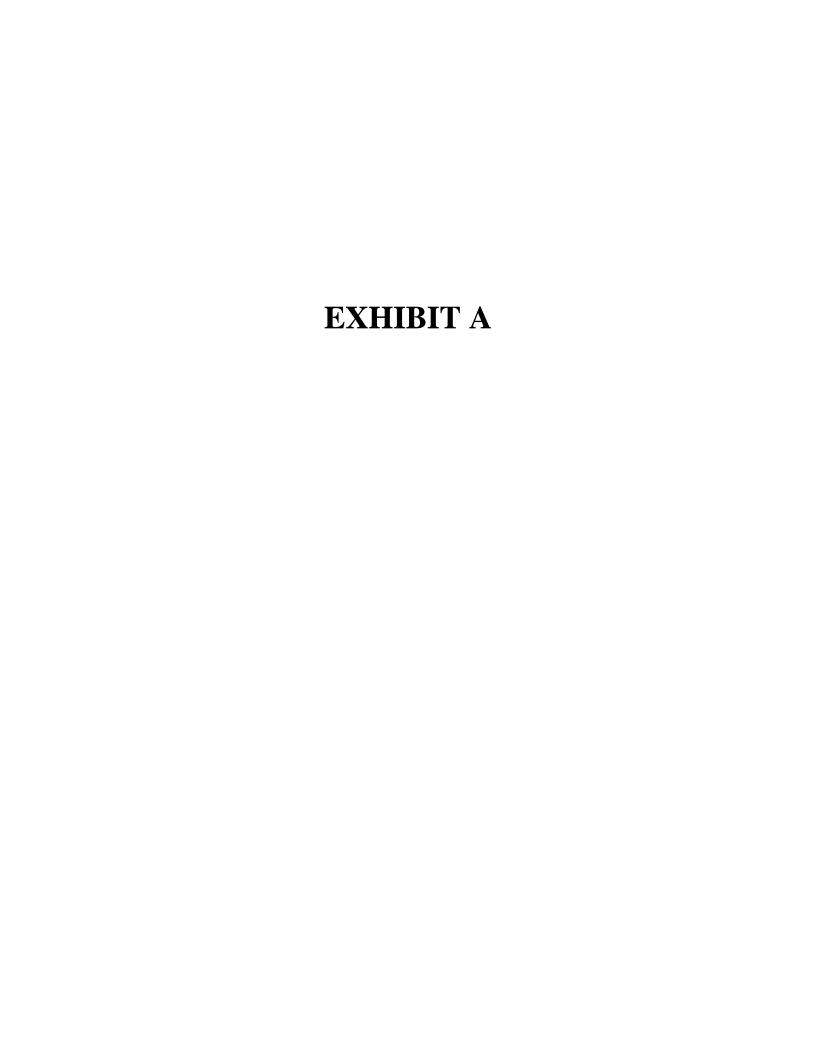


EXHIBIT A

Power Marketing Agency, LLC

DEFINITIONS AND INSTRUCTIONS

Unless otherwise indicated, the following definitions shall apply to these discovery requests:

- A. "You," "your," or "yours," shall mean Power Marketing Agency, LLC, and any person acting or purporting to act on its behalf, including without limitation, all present and former agents, representatives, personnel, attorneys, accountants, consultants, experts, investigators or other persons.
- B. "Defendants" shall mean Ammon Bundy; Ammon Bundy for Governor; Diego Rodriguez; Freedom Man Press LLC; Freedom Man PAC; and People's Rights Network; and any person acting or purporting to act on their behalf, including without limitation, all present and former officers, directors, employees, agents, representatives, personnel, attorneys, accountants, consultants, experts, investigators or other persons.
- C. The words "and," "and/or," "or" shall each be deemed to refer to both their conjunctive and disjunctive meanings, being construed as necessary to bring within the scope of the discovery request all information and documents which would otherwise be construed as being outside the request.
- D. The term "communication" shall mean every manner of transmitting or receiving facts, information, opinions, or thoughts from one person to another person, whether orally, by documents, writing, email, or copy thereof, and to words transmitted by telephone, radio, or any method of voice recording.
- The term "document" or "documents" shall mean the original, all copies and drafts of papers and writings of every kind, description and form, whether handwritten or typed, and all mechanical, magnetic media and electronic recordings, records and data of every kind, description and form, and all photographs of every kind, and including, without limiting the generality of the foregoing, the following: correspondence, letters, notes, e-mails, computer files, memoranda, reports, notebooks, binders, drawings, studies, analyses, drafts, diaries, calendars, datebooks, appointment books, day-timers, intra- or inter-office communications, canceled checks, minutes, bulletins, circulars, pamphlets, instructions, work assignments, messages (including reports, notes and memoranda of telephone conversations and conferences), telephone statements, calendar and diary entries, desk calendars, appointment books, job or transaction files, books of account, ledgers, bank statements, promissory notes, invoices, charge slips, working papers, graphs, charts, evaluation or appraisal reports, pleadings, transcripts of testimony or other documents filed or prepared in connection with any court or agency or other proceeding, contracts, agreements, assignments, instruments, charges, opinions, official statements, prospectuses, appraisals, feasibility studies, licenses, leases, invoices, computer printouts or programs, summaries, audio, video or sound recordings, cassette tapes, video recorded, electronic or laser recorded, or photographed information. Documents are to be taken

as including all attachments, enclosures and other documents that are attached to, relate to or refer to such documents. Documents are also to include all electronically stored information ("ESI") made, maintained, retained, stored, or archived by computer or electronic means in any medium, including but not limited to word processing documents, email, email attachments, databases, spreadsheets, writings, drawings, graphs, photographs, sound recordings, images, data, and data compilations. Documents shall also include prior versions of information, as defined above, as well as all attachments, and shall include information stored on personal digital assistants, cell phones, Blackberries, personal laptop computers, hard drives, portable hard drives, and other similar devices.

- F. "Person" shall mean any natural person and any other cognizable entity, including but not limited to corporations, proprietorships, partnerships, joint ventures, consortiums, clubs, associations, foundations, governmental agencies or instrumentalities, societies and orders, as well as any agents and employees thereof.
- G. The words "relate to" or "relating to" means concerning, referring to, pertaining to, consisting of, containing, describing, involving, comparing, correlating, comparing, mentioning, discussing, evidencing, or having any logical or factual connection with the subject matter dealt with or alluded to the subparagraphs of these Requests.

TOPICS AND DOCUMENTS

Pursuant to Idaho Rule of Civil Procedure 30(b)(6), You are required to designate one or more officers, directors, or managing agents, or designate other persons who consent to testify on Your behalf, regarding the topics described below. The person or persons designated must testify about information known or reasonably available to the organization. The definitions provided above apply to the deposition topics.

Topics:

- 1. The services You have provided to any Defendant.
- 2. The services You offer or provide, or have offered or provided, relating to child protective services or so-called medical kidnapping or child trafficking.
- 3. Revenue you have received from any Defendant or provided to any Defendant.
- 4. Revenue You have received from, or provided to, Abish-husbondi Inc., Dono Custos, Inc., Power Marketing Consultants LLC, or Freedom Tabernacle, Incorporated.
- 5. The relationship between You and each of the Defendants.

- 6. The relationships among the Defendants, including but not limited to their sharing of leadership, networks, messaging, means of communication, and finances.
- 7. The events surrounding the Idaho Department of Health and Welfare's intervention involving Diego Rodriguez's infant grandson.

Please produce the following documents. The definitions provided above apply to these document requests:

Documents:

- 1. All documents and communications relating to any service You have provided to any Defendant.
- 2. All documents and communications relating to any service You offer or provide, or have offered or provided, relating to child protective services or so-called medical kidnapping or child trafficking.
- 3. All documents and communications reflecting or referring to any payment made by You to any Defendant.
- 4. All documents and communications reflecting or referring to any payment made to You by any Defendant.
- 5. All documents and communications reflecting or referring to any payment made by You to Abish-husbondi Inc., Dono Custos, Inc., Power Marketing Consultants LLC, or Freedom Tabernacle, Incorporated.
- 6. All documents and communications reflecting or referring to any payment made to You by Abish-husbondi Inc., Dono Custos, Inc., Power Marketing Consultants LLC, or Freedom Tabernacle, Incorporated.
- 7. All documents and communications relating to the relationship between You and each of the Defendants.
- 8. All documents and communications relating to the relationships among the Defendants, including but not limited to their sharing of leadership, networks, messaging, means of communication, and finances.
- 9. All documents or communications relating to the events surrounding the Idaho Department of Health and Welfare's intervention involving Diego Rodriguez's infant grandson.

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